

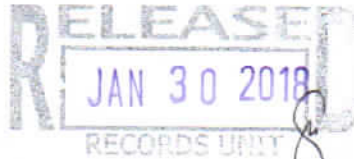


REPUBLIC OF THE PHILIPPINES  
**DEPARTMENT OF EDUCATION**  
NATIONAL CAPITAL REGION  
**SCHOOLS DIVISION OFFICE – MARIKINA CITY**

Shoe Ave., Sta. Elena, Marikina City  
+63 (02) 682-2472 / 682-3989 (CID) / 508-6113 (SGOD)  
<https://depedmarikina.ph> / (email) [sdo.marikina@deped.gov.ph](mailto:sdo.marikina@deped.gov.ph)



DIVISION OF CITY SCHOOLS  
MARIKINA



January 29, 2018


**MEMORANDUM TO:**

Chief Education Supervisors, SGOD & CID  
Secondary School Principals  
Officers-In-Charge  
Public and Private Schools

**INVITATION TO 49<sup>TH</sup> STUDENT LEADERSHIP AWARD**

Attached is a letter from PP Mario Hernando R. De la Paz, Chairman of Rotary Club of Marikina, re: **49<sup>th</sup> Student Leadership Award Contest on February 23, 2018, Friday, at 1:00pm at the Marikina Rotary Youth Center, Sumulong Highway, Sto. Niño, Marikina City**, the content of which is self-explanatory, for information and guidance.

Immediate and wide dissemination of this Memorandum is desired.

  
**SHERYLL T. GAYOLA**  
Officer-in-Charge

Office of the Schools Division Superintendent



District 3800  
**Rotary**  
Club of Marikina



ROTARY:  
MAKING A  
DIFFERENCE

Meets every Thursday at 7:00 p.m. at the  
Marikina Rotary Youth Center, Sumulong Highway corner Shoe Avenue, Marikina City, Philippines

DIVISION OF CITY SCHOOLS  
A-300 MARIKINA  
**RECEIVED**  
22 JAN 2018  
RECORDS UNIT 10:44

**OFFICERS (2017-2018):**

January 18, 2018

JOSEFINO F. CRUZ  
President

**Ms. Helen Grace V. Go**

OIC-Schools Division Superintendent  
Department of Education, Marikina City

JOEL V. RELLEVE  
President-Elect

ROMAN B. VILLAME  
Vice President

**SUBJECT: "49<sup>th</sup> STUDENT LEADERSHIP AWARD"**

PP DANTE L. VERANO  
Secretary

Dear Ms. Go:

JOSE C. RAMOS II  
Treasurer

The **Rotary Club of Marikina**, will be having its **"49<sup>th</sup> Student Leadership Award"** Contest. This will culminate in the final contest proper on **February 23, 2018, Friday** starting at 1:00 p.m. at the Marikina Rotary Youth Center, Sumulong Highway, Sto. Niño, Marikina City.

**DIRECTORS (2017-2018):**

PP ONOFRE S. AGUINALDO

This eagerly awaited project underlines Rotary's concern for the youth; with the primary objective of recognizing outstanding leadership and intellectual development. Our budding leaders deserve encouragement as they are in fact the pace setters – the most proximate and effective role models for a great number of our youth.

JEROME D. JOSEF

MANUEL F. PECHO

ROGEL V. SANTIAGO

PP GEORGE S. TY

CHRISTOPHER U. MERIÑO  
Immediate Past President

Highlights of the project are the submittal and authentication of –academic, extra-curricular, and leadership track record; interview, and delivery of impromptu speech to assess personality, intellectual depth, and communication and public speaking talents; and finally, the selection of winners.

MARIO HERNANDO R. DELA PAZ  
Auditor

In this regard, we would like to ask an endorsement from your office to all the public and private High schools in Marikina to join this laudable project. Attached is the letter for the school through their principal together with the Criteria and Nomination Form.

DON MANOLO FAVIS  
P.R.O.

Thank you very much for your kind endorsement and support on this undertaking.

PD CELSO C. CRUZ  
PP JAIME P. CAPCO  
Sergeant-At-Arms

PP DINDO C. SANTOS  
Protocol

Respectfully Yours,

PDG VIRGILIO G. FARCON JR.  
Adviser

PP Mario Hernandez R. De la Paz  
Chairman

PP FLORINIO S. DELA PAZ  
Adviser

Noted by:  
  
Josefino F. Cruz  
President





District 3800  
**Rotary**  
 Club of Marikina



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ROMAN B. VILLAME  
 Vice President

PP DANTE L. VERANO  
 Secretary

JOSE C. RAMOS II  
 Treasurer

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 Sergeant-At-Arms

PP DINDO C. SANTOS  
 Protocol

PDG VIRGILIO G. FARCON JR.  
 Adviser

PP FLORINIO S. DELA PAZ  
 Adviser

**Principal**

**SUBJECT: "49th STUDENT LEADERSHIP AWARD"**

Dear Sir/Madam:

The **Rotary Club of Marikina**, invites your most respected school to field your highly qualified student and participate in the **"49<sup>th</sup> Student Leadership Award"** Contest. This will culminate in the final contest proper on February 23, 2018, Friday starting at 1:00 p.m. at the Marikina Rotary Youth Center, Marikina City.

This eagerly awaited project underlines Rotary's concern for the youth; with the primary objective recognizing outstanding leadership and intellectual development. Our budding leaders deserve encouragement as they are in fact the pace setters – the most proximate and effective role models for a great number of our youth.

Highlights of the project are the submittal and authentication of –academic, extra-curricular, and leadership track record; interview, and delivery of impromptu speech to assess personality, intellectual depth, and communication and public speaking talents; and finally, the selection of winners, and the awarding of:

- a. The most coveted Plaque to "The Most Outstanding Student Leader for the year 2018"
- b. P 3,000.00 in Cash Prize to the winner
- c. Plaque for the school he/she represents
- d. P 2,000.00 Cash Prize and Plaque for the First Runner-up
- e. P 1,000.00 Cash Prize and Plaque for the Second Runner-up
- f. Certificate of Recognition to all Contestants and Coaches

SEARCH FOR 49<sup>th</sup> STUDENT LEADERSHIP AWARD

NOMINATION FORM

Recent 2 x 2  
Colored picture

I nominate \_\_\_\_\_,  
(Name of Student)  
\_\_\_\_\_ and \_\_\_\_\_ of the  
(Age) (Year Level)  
\_\_\_\_\_  
(Name of School)

As candidate in the Search for the "49<sup>th</sup> Student Leadership Award"  
Contest.

I believe that our candidate meets the criteria/qualifications because

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\_\_\_\_\_  
(Principal)

Note:

(Please submit this and all the required documents on or before **February 8, 2018** Thursday).  
The Contest Finals will be held on Friday, February 23, 2018 at Marikina Rotary Youth Center.

## CRITERIA FOR THE LEADERSHIP AWARD

### I. SCHOLASTIC - 50%

#### A. Academic

1. The candidate must be in top ten (10) of the class in the curricular field (excluding PMT, P.E. and Conduct).  
Certification by the Principal or authorized representative.
2. Scholarship received. (Both in Elementary Grades and High School).
3. Awards received.

#### B. Extra Curricular Activities

1. Forensic and Public Speaking. (Debate, impromptu speeches, etc.)
2. Literary skills/achievements
3. Athletics
4. Others
  - a. Clubs joined in school
  - b. Clubs joined outside of school
  - c. Scouting
  - d. PMT for boys and PE for girls

#### C. Leadership

1. Position held in student body organizations both in Elementary Grades and High School.
2. Positions held in PMT, Scouting, Clubs.
3. Conduct – How well does the candidate command the respect of:
  - a. His superiors (those who made him lead).
  - b. His partners (those who help him to lead).
  - c. His followers (Those whom he lead).
4. Initiative in all undertakings. (To be gauged by the work started and accomplished, and the work initiated on his own).
5. Efficiency and loyalty and his positions and organizations.
6. Sense of responsibility.
7. Presence of mind.

### II. PERFORMANCE BEFORE THE JUDGES – 50%

#### A. Personality Evaluations by the judges based on the following:

1. Personality
2. Response to question
3. Public speaking in English

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**Please note that participants are required to comply with the following:**

1. To **submit** their respective authenticated information sheet and supporting documents on items appearing in the attached Part I of Criteria "**SCHOLASTIC** -50%, on or before Friday, February 8, 2018 at the Marikina Rotary Youth Center c/o Jean Josef Tel. No. 9423720.
2. To attend the "**Briefing and Orientation Session**" to be held on Friday, February 9, 2018 (Friday) starting at 1:00 p.m. at the 2<sup>nd</sup> Floor, Marikina Rotary Youth Center together with their respective coaches.
3. To bring to the contest proper on February 23, 2018 (Friday) a maximum of Five (5) supporters per contestant.

Trusting this will merit your kind assistance in supporting this noteworthy project.

Thank you.

Very Truly yours,



**PP Mario Hernando R. Dela Paz**  
**Chairman**

Noted by:



**Josefino F. Cruz**  
President