



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF EDUCATION  
NATIONAL CAPITAL REGION  
**SCHOOLS DIVISION OFFICE – MARIKINA CITY**

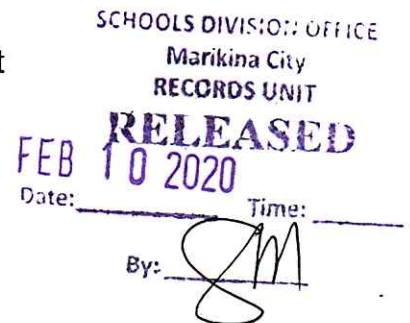
Shoe Ave., Sta. Elena, Marikina City  
+63 (02) 682-2472 / 682-3989 (CID) / 369-9046(SGOD)  
<https://depedmarikina.ph> / (email) [sdo.marikina@deped.gov.ph](mailto:sdo.marikina@deped.gov.ph)



February 7, 2020

**MEMORANDUM TO:**

OIC, Office of the Assistant Schools Division Superintendent  
Chief Education Supervisors, SGOD and CID  
Elementary and Secondary School Principals  
Officers-In-Charge  
Public Schools



**2020 CENSUS OF POPULATION AND HOUSING**

The Philippine Statistics Authority (PSA) is mandated to conduct the **2020 Census of Population and Housing (CPH)** which is a nationwide government undertaking that involves the collection, compilation, evaluation, analysis, publication, and dissemination of data on population count, demographic and socio-economic characteristics of the population, housing characteristics, household characteristics, and barangay characteristics in each barangay, city/municipality, province and region in the country.

The census also aims to provide government executives, policy makers, and planners with population and housing data on which to base their social and economic development plans, policies and programs.

In reference to the first Philippine census conducted in 1903, the 2020 CPH is the 15th Census of Population and 7th Census of Housing in the Philippines. This will also be the first census undertaking that will adopt the Computer-Assisted Personal Interview (CAPI) technique that will involve gathering of information with the use of an electronic questionnaire contained in tablets ([psa.gov.ph](http://psa.gov.ph)).


As such, **the Department of Education is once again enjoined in this national conduct of CPH.**

The number of service credits and remuneration shall be discussed during the orientation by the authorized personnel of Philippine Statistics Authority.

Attached are the breakdown of allotment of trainers and enumerators per school. Please use the template provided in submitting the names and the initial details.

Due date of submission is on or before February 13, 2020.

Immediate and wide dissemination of this Memorandum is desired.

  
**SHERYLL T. GAYOLA**  
Education Program Supervisor  
Officer-In-Charge  
Office of the Schools Division Superintendent

CENSUS OF POPULATION AND HOUSING					
SDO MARIKINA					
ALLOCATION OF TEACHING AND NON-TEACHING PERSONNEL WHO NEED TO PARTICIPATE IN THE CENSUS 2020					
Name of School	Trainers (All Assistant Senior High School Principals/ Selected Head Teacher/Selected Master Teacher)	Reserved (Head Teacher/Master Teacher)	Enumerators	Reserved Teachers	Total Per School
<b>Elementary</b>					
MES	2	0	12	1	15
SRES	1	0	12	1	14
KES	1	0	12	1	14
IVES	1	0	12	1	14
LVES	1	0	12	1	14
BES	1	0	12	1	14
MALES	2	1	14	1	18
SNES	2	0	12	1	15
HBES	2	0	12	1	15
SMES	1	0	12	1	14
CES	2	0	12	1	15
PES	2	1	12	1	16
FES	2	1	14	1	18
SSSVES	2	0	12	1	15
CIS	2	1	12	1	16
NES	2	1	14	1	18
KMES	1	0	12	1	14
	0	0	0	0	0
<b>Secondary Level</b>	0	0	0	0	0
BNHS	2	0	12	1	15
KNHS	1	0	12	1	14
SNNHS	2	0	12	1	15
JDPNHS	1	0	12	1	14

SEHS	2	1	14	2	19
MNHS	2	0	12	1	15
MSHS	1	0	12	1	14
SRNHS	1	0	12	1	14
THS	2	0	12	1	15
MHS	2	1	14	2	19
MHHS	2	0	12	1	15
PHS	2	1	14	2	19
CIS-SEC	2	0	14	2	18
FHS	2	0	14	2	18
NHS	2	0	12	1	15
SSSNHS	1	0	6	0	7
	<b>54</b>	<b>8</b>	<b>406</b>	<b>37</b>	<b>505</b>

