



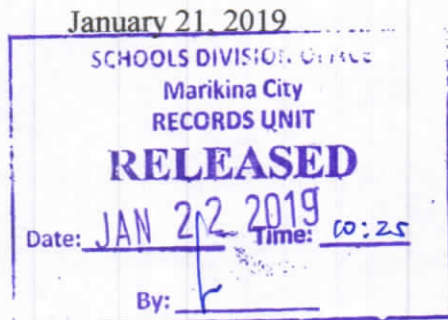
REPUBLIC OF THE PHILIPPINES  
**DEPARTMENT OF EDUCATION**  
NATIONAL CAPITAL REGION  
**SCHOOLS DIVISION OFFICE – MARIKINA CITY**

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**MEMORANDUM TO:**

Chief Education Supervisors, CID and SGOD  
Secondary School Principals  
Officers-in-Charge  
Public Schools



**BATTLE OF THE HIGH SCHOOL CREWS OF THE COLLEGE OF ARTS & SCIENCE OF ASIA & THE PACIFIC (CASAP)**

Attached is a letter of Mr. Juanito F. Cosmo, Marketing Officer, College of Arts of Sciences of Asia & the Pacific (CASAP) dated January 15, 2019, re: invitation to all public and private schools in the **Battle of the High School Crews**, content of which is self-explanatory, for information and appropriate action.

Immediate and wide dissemination of the Memorandum is desired.

  
**JOEL T. TORRECAMPO**  
Officer-in-Charge

Office of the Schools Division Superintendent



# College of Arts & Sciences of Asia & the Pacific

#128 East Drive Corner Santan St. Fortune, Marikina City  
866-4420 / 0995-253-4190

January 15, 2019

**Mr. JOEL T. TORRECAMPO**  
Officer-in-Charge  
Schools Division Superintendent  
Schools Division Office – Marikina City



Dear Mr. Torrecampo,

Good day!

The **College of Arts & Sciences of Asia & the Pacific (CASAP)** is an educational institution that has maintained a superior reputation in its field and recognized by the Department of Education (DepEd); Technical Education & Skills Development Authority (TESDA) and the Commission on Higher Education (CHED). Founded by the celebrated visionary former Mayor of Marikina City, **Hon. Marides C. Fernando**, CASAP is committed to provide optimum knowledge through quality education, skills training and molding our youth to become productive members of the society.

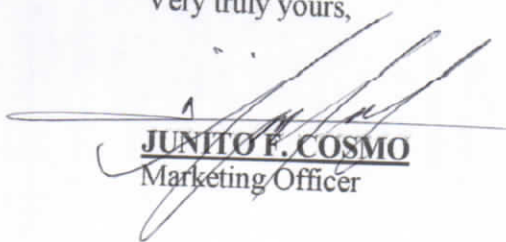
For the School Year 2018-2019, the College of Arts and Sciences of Asia and the Pacific (CASAP-Marikina) is organizing an event that will showcase the extra ordinary talent of High School students thru CASAP Campus Sayaw "**BATTLE OF THE HIGH SCHOOL CREWS**". This will be participated in by the different public and private schools.

With this, we would like to request a **written consent** from your good office to allow us to invite high school institutions within your area.

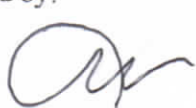
If you have any question please don't hesitate to call us at 0995-253-4190/ 866-44-20 and look for the undersigned.

Thank you.

Very truly yours,

  
**JUNITO F. COSMO**  
Marketing Officer

Noted by:

  
**ANSELMO V. LEÑO JR.**  
School Director