



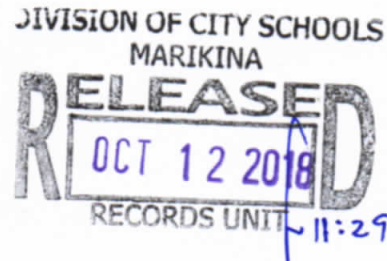
REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF EDUCATION  
NATIONAL CAPITAL REGION  
**SCHOOLS DIVISION OFFICE – MARIKINA CITY**

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**MEMORANDUM TO:**

Chief Education Supervisors, SGOD and CID  
Elementary and Secondary School Principals  
Officers-in-Charge  
Public and Private Schools



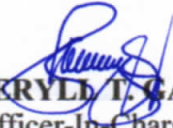
**FINAL MEETING AND ORIENTATION OF ALL DELEGATES AND STAFF  
FOR THE UPCOMING 4<sup>TH</sup> REGIONAL JAMBOREE**

Please be informed that there will be a **Final Meeting and Orientation** of all **Delegates and Staff for the upcoming 4<sup>th</sup> Regional Jamboree** on **October 13, 2018, 8:00 am to 12:00 nn** at **Sta. Elena High School**.

Agenda:

1. Programs for the 4th Regional Jamboree
2. Camp Rules and Regulations
3. Things to bring during activity
4. Other matters and concerns

Immediate and wide dissemination of this Memorandum is desired.

  
**SHERYLL T. GAYOLA**  
Officer-In-Charge  
Office of the Schools Division Superintendent



BOY SCOUTS OF THE PHILIPPINES



**Boy Scouts of the Philippines**  
National Capital Region  
**Metro Manila East Council**  
Marikina City and San Juan City  
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October 11, 2018

**COUNCIL MEMORANDUM NO.024/S/2018**

**TO: LOCAL COUNCIL EXECUTIVE BOARD & OFFICERS  
COMMISSIONERS OF ALL RANKS  
CITY SCOUTING COMMITTEE OFFICERS AND MEMBERS  
INSTITUTIONAL HEADS AND REPRESENTATIVES  
FIELD SCOUT EXECUTIVES AND COUNCIL STAFF  
SCOUT LEADERS  
ALL CONCERNED PERSONNEL.**

**SUBJECT: ALL DELEGATES FOR THE UPCOMING "2018 4<sup>TH</sup> NCR SCOUT JAMBOREE"**


Please be informed that there will be a final meeting and orientation of all delegates and Staff for the upcoming 4<sup>th</sup> Regional Jamboree on **October 13, 2018 from 8:00 a.m. - 12:00 p.m. at Sta. Elena High School.**

The following are the agenda:

1. Program for the 4<sup>th</sup> Regional Jamboree
2. Camp Rules and Regulations
3. Things to bring during activity
4. Other matters and concerns

For your information and guidance

For

  
**ROMMEL E. MANAL**  
Field Scout Executive-Program

By

**JOSEPH T. SANTOS**  
Officer-in-Charge  
Office the Council Scout Executive